

UNOFFICIAL COPY

0030205486

5161/0033 44 001 Page 1 of 2

2003-02-11 09:18:50

Cook County Recorder 26.50

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



0030205486

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
Tony Christian, A Bachelor				Tony Christian, A Bachelor		
ADDRESS				ADDRESS		
7121 W. Laverne Lane U#1-D Tinley Park, Illinois 60477				7121 W. Laverne Lane U#1-D Tinley Park, Illinois 60477		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
	6.750%	\$57,300.00	04/21/1998	05/01/2013		11-0035048

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21st day of Apr. 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 98345411 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 28-19-306-014-1003
Address(es) of Premises 7121 W. Laverne Lane U#1-D
Tinley Park, Illinois 60477

Witness its hand, this 31st day of October, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its. ASST. VICE PRESIDENT

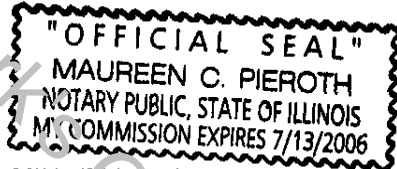
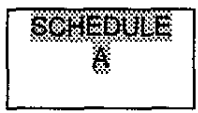
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31st day of October, 2002

Commission expires: 7-13-06 Notary Public [Signature]



UNIT NUMBER 1-D IN TIFFANY PARK CONDOMINIUM (NO. 1 AS DELINEATED ON SURVEY OF LOTS 13 AND 14 (EXCEPT 12 1/2 FEET OF LOT 14) IN SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22211890 AND AMENDED BY DOCUMENT 22512663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.