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11/18/01 18 51 001 Page 1 of 2
2003-02-11 12:16:14
Cook County Recorder 26.00

PREPARED BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



0030205896

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
500 NORTH BRAINARD AVE
LA GRANGE PARK, IL 60526

PROPERTY ID #: 15-33-333-012

DISCHARGE OF MORTGAGE

A certain Mortgage dated AUGUST 9, 2001, was made by JAMES A TRISKA to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 0010782455, Book No. 7203, Page No. 85 in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 31, 2002

THE PRUDENTIAL SAVINGS BANK, F.S.B.

J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this December 31, 2002, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal
Darlene Jermolowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2008

Member, Pennsylvania Association Of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-3-48108985137 JGJ

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EXHIBIT "A" LEGAL DESCRIPTION

Account #2546734

Index #

Order Date 07/30/2001

Parcel# 15-33-333-012

Reference: 8985137

Name: JAMES A. TRISKA

Deed Ref: 93266324/

10782455

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 12 IN BLOCK 6 IN KENSINGTON ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, LYING NORTH OF THE SOUTH 26 ACRES OF SECTION 33, TOWNSHIP 39-NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 93266324, OF THE COOK COUNTY, ILLINOIS RECORDS.

10782455

Cook County Clerk's Office