Löan Number: 3236616 FHHL# 29399094



ASSIGNMENT OF MORTGAGE By Corporation or Partnership

0030205946

5168/0168 51 001 Page 1 of 2003-02-11 12:50:14 Cook County Recorder 26.50

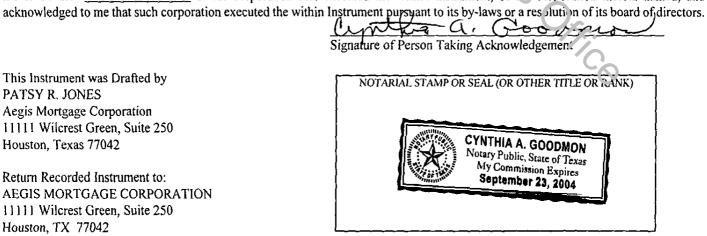


MERS AS NOMINEE FOR FOR VALUABLE CONSIDERATION, AEGIS MORTGAGE CORPORATION dba NEW AMERICA FINANCIAL 11111 WILCREST GREEN, SUITE 250 HOUSTON, TEXAS 77042, a CORPORATION under the laws of OKLAHOMA, Assignor (whether one or more), hereby se'ls, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION (whether one or more), the Assignor's interest in the Mor gaze dated JUNE 21, 2002 executed by SIMONA ALFARO, AN UNMARRIED PERSON as Mortgagor, to MERS AS NOMINEE FOR AEGIS MORTGAGE CORPORATION dba NEW AMERICA FINANCIAL record * ** Mortgagee, and filed as Document Number or in Book as) in the Office of the (County Recorder) (Registrar of Titles) of <u>COOK</u> County, Page Illinois, together with all right and interest in the note and obligations therein specified and the debt thereby accrued, Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED TWELVE THOUSAND TWO HUND RED NINETY ONE AND NO/100THS DOLLARS, with interest thereon from __JUNE 21, 2002, and that Assignor has good right to sell, assign and transfer the same. TAX 1D# 13-34-403-008 *JULY 1, 2002 **0020726915 MERS AS NOMINEE FOR AEGIS MORTGAGE CORPORATION dba Dated: <u>July 2, 2002</u> (SEAL) STATE OF TEXAS COUNTY OF HARRIS On July 2, 2002 before me, the undersigned, a Notary Public in and for said State, personally appear at PATSY R. JONES

me to be the VICE PRESIDENT of the corporation that executed the within Instrument, of the corporation therein named, and

This Instrument was Drafted by PATSY R. JONES Aegis Mortgage Corporation 11111 Wilcrest Green, Suite 250 Houston, Texas 77042

Return Recorded Instrument to: **AEGIS MORTGAGE CORPORATION** 11111 Wilcrest Green, Suite 250 Houston, TX 77042



P-2 M-Y



LOT 43 (EXCEPT THE SOUTH 20 FEET) AND ALL OF LOT 44 IN BLOCK 4 IN GARFIELD, A SUBDIVISIOIN OF THE SOUTHEAST % OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), ACCORDING TO THE PLAT RECORDED NOVEMBER 2, 1881 AS DOCUMENT NUMBER 356762, IN COOK COUNTY, ILLINIOS, P.I.N. # 13-34-403-008.

PROPERTY ADDRESS:

1939 N. TRIPP AVE CHICAGO, IL. 60639

Property of Cook County Clerk's Office