

UNOFFICIAL COPY

0030206074

When Recorded Mail To
MORTGAGE MANAGERS, INC.

5155/0096 05 001 Page 1 of 2
2003-02-11 10:33:15
Cook County Recorder 26.00

326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS



ST5044072 Mundell CTC 4/4/04 no abs

[Space Above This Line For Recording Data]

LOAN #: FARR5528

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061**

all beneficial interest under that certain Mortgage dated the **23RD** day of **JANUARY, 2003**, executed by **HUGH A. FARRINGTON, SINGLE MAN**

MORTGAGE MANAGERS, INC.

30206073

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS**

and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **JANUARY 23, 2003**

MORTGAGE MANAGERS, INC.

By *Thomas R. Murrens*
THOMAS R. MURRENS

Its **VICE-PRESIDENT**

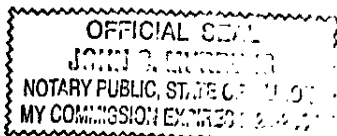
STATE OF ILLINOIS }
 } SS.
COUNTY OF LAKE }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**

and by, _____, the _____
of **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23RD day of JANUARY, 2003.



John C. Murrens
Notary Public
JOHN C. MURRENS

My Commission Expires: **SEPTEMBER 25, 2004**

Residing at: **1165 RANCH RD**

2AM FOREVER 1/16/03
BOX 333-CT1

UNOFFICIAL COPY 30206074

LEGAL DESCRIPTION

Loan No.: 610079055

Borrower: HUGH A. FARRINGTON

UNIT 4704, IN PARK TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D', TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 14-08-203-017-1606

COMMONLY KNOWN AS: 5415 N. SHERIDAN PLACE, #4704, CHICAGO, ILLINOIS 60640

Property of Cook County Clerk's Office