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0030206215

516 / 127 / 001 Page 1 of 3
2003-02-11 12:38:53
Cook County Recorder 28.00



0030206215

Full Satisfaction And Release of Mortgage

~~Guarantee Trust Life Insurance Company~~ Loan No. ~~GT12J09F02~~
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Gregory S. Junkin, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27 day of September, A.D. 20 1999, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 99921585, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

see attached legal description

Pin: 17-04-217-070-0000
Property - 1340 N. SUTTON PLACE

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 323-CP

STX
NO 965+ RACT
00808 7506 UB 022163553

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this

21st day of January A.D., 20 03

30206215

ATTEST:

M. G. Mikosz
Assistant Secretary

By *Arthur G. Fess*
Senior Vice President of Finance

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Carol A. Perri

the undersigned, a Notary Public

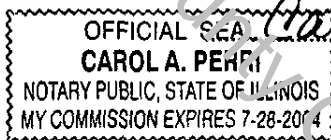
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Arthur G. Fess

personally known to me to be the Senior Vice President of Guarantee Trust Life Insurance Company

a corporation, and M. A. Mikosz personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of January, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:



Carol A. Perri
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to:
Gregory S. Junkin
1340 N. Sutton Place
Chicago, Illinois 60610

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Legal Description

PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 177.25 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID, 20.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 52.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.38 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 52.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THE ABOVE DESCRIBED PARCEL BEING A PART OF TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO; ALSO ALL OF LOTS 13 TO 16, BOTH INCLUSIVE, AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITIONS TO CHICAGO AND CERTAIN RE SUBDIVISION, ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 264.58 FEET OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET OF THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16, AND 17 AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 358.20 FEET TO A POINT ON SAID ALLEY LINE WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 67.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 67.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT 24351547 AND REGISTERED AS DOCUMENT LR3002764 AND AS AMENDED BY INSTRUMENT DATED JANUARY 16, 1979 AND RECORDED JANUARY 22, 1979 AS DOCUMENT NUMBER 24810852 AND REGISTERED JANUARY 22, 1979 AS DOCUMENT 24810852 AND REGISTERED JANUARY 22, 1979 AS DOCUMENT LR3072227 AND AS CREATED BY DEED DATED MARCH 21, 1979 AND RECORDED APRIL 3, 1979 AS DOCUMENT NUMBER 24902827 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.