0030206228 UNOFFICIAL CO 7025 05 001 Page 1 of 3 2003-02-11 12:42:23

Cook County Recorder

RELEASE DEED

Mail To: LOUIS PRUS 1961 W SCHILLER CHICAGO, IL 60622

Prepared By: TCF Mortgage Corp. 801 Marquette Ave. Minneapolis MN 55402 0030206228

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LOUIS J. PRUS AND ALICE B. PRUS, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date JUNE 12, 1998, and recorded in the County Recorder's Office of $\underline{\text{COOK}}$, $\underline{\text{County}}$, in the state of Illinois, as Document No. 98543133, to premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION

P.I.N.: 215-001

122/25/61

Conti TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Paul A. Vice Presider

BOX 333-CP

UNOFFICIAL COPY

STATE OF MINNESOTA

SS

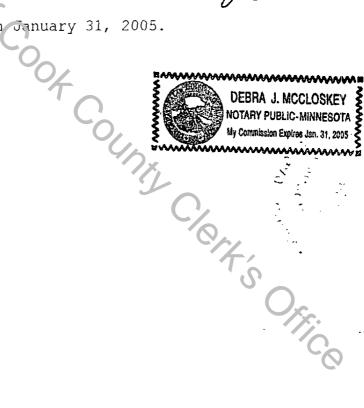
County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24 day of January, 2003.

My commission expires on January 31, 2005.

710021162 LRG



82101-C3/2

UNOFFICIAL COPY

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98543133

8290/0148 27 001 Page 1 of 9 1998-06-25 12:01:47 Cook County Recorder 37.50

Prepared by: SHANNON BRANDON
RECORD AND RETURN TO:
MORTGAGE BANCORP SERVICES
800 E. NORTHWES: HIGHWAY, #100
PALATINE, ILLINOIS 60067

9

MORTGAGE

Loan No. 710021162

THIS MORTGAGE ("Security Instrument") is given on June 12, 1998 LOUIS J. PRUS and ALICE B. PRUS, AUCBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to
MORTGAGE BANCORP SERVICES

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

, and whose

("Lender"). Borrower owes Lender the principal sum of

Four Hundred Fifty Thousand and no/100-

Dollars (U.S. \$ 450,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illipois:

LOT 22 IN BLOCK 12 IN D.S. LEE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-06-215-Q01

which has the address of

1961 W. SCHILLER

CHICAGO

[Street, City],

Illinois

60622

[Zip Code] ("Property Address");

ILLINOIS single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 5/91

Amended 5/5 (

