PREPARED BY & WHEN RECORDED OFFICIAL C 0166/0051 16 001 Page 1 of

MAIL TO:

REGINA WALKER VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

2003-02-11 11:40:53 28.50

Cook County Recorder

0030206450

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 006838649816

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indettedness and thereby entitled and authorized to receive said payment, does hereby clease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RICHARD E. JONES AND DORIS R. JONES, HIS WIFE

Beneficiary: UNION REALTY MORTGAGE CO., INC.

Date of Deed: May

7, 1973

Date Recorded : June

4, 1973

Book: NA

Page:

Document: 2695782

Volume: NA Image:

Microfilm:

Tax ID: 25284120090000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 12510 S WENTWORTH AVE , CHICAGO

and recorded in the records of COOK

ΙL 60628

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 13, 2003

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on July

1, 1996

in DOC# 96~512160

MELISSA MCNEILL VICE PRESIDENT

STATE OF MARYLAND

COUNTY OF FREDERICK

On this January 13, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared MELISSA MCNEILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

SUSAN R. ROSSMAN

, NOTARY PUBLIC

Or Coot County Clert's Office COMMISSION EXPIRES: July

1, 2004

UNOFFICIAL COPY

 $0030206450_{\text{ Page}=3 \text{ of } \pm 3}$

SCHEDULE "A"

THE SOUTH FORTY EIGHT (48) FEET (EXCEPT THE WEST 172 FEET THEREOF) OF THE NORTH 132 FEET OF LOT TWELVE (12) IN ANDREWS SUBDIVISION OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office