

UNOFFICIAL COPY

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2003-02-11 11:44:30

Cook County Recorder

28.50



0030206451

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25039
SANTA ANA, CA 92799

Loan#: 0032288789 RLS#: 25160



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK WILLIAMS, MARRIED TO SHARMAYNE WILLIAMS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 19, 2001**

Recorded on: **OCTOBER 31, 2001**

as Instrument No. 0011018714 in Book No. --- at Page No. ---

Property Address: **570W 16TH STREET, CHICAGO HEIGHTS, IL 60411-0000**

County of **COOK**, State of **ILLINOIS**

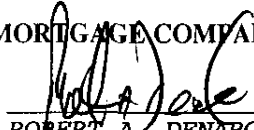
PIN# **32-19-318-015**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 18, 2002**

AMERIQUEST MORTGAGE COMPANY

By:


ROBERT A. DENAROLA, VICE PRESIDENT

SX
P-
285

LEGAL DESCRIPTION

LOT 15 IN BLOCK I IN SANDRA HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET, AND EXCEPT THE 66 FOOT STRIP DEDICATED FOR HICKORY STREET) ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958, AS DOCUMENT NUMBER 1733049 IN COOK COUNTY, ILLINOIS.


Property of Cook County Clerk's Office

Loan#: 0032288789
RLS#: 25160
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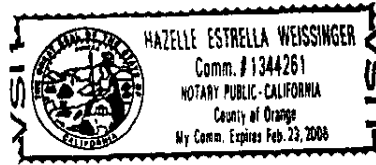
State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 18, 2002**, before me, **HAZELLE ESTRELLA WEISSINGER**, personally appeared **ROBERT A. DENAROLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **HAZELLE ESTRELLA WEISSINGER**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office