

UNOFFICIAL COPY

0030206479

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2003-02-11 12:44:20

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0030206479

L#:0916527741

The undersigned certifies that it is the present owner of a mortgage made by BRAD S STONEK

to bearing the date 11/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011092571

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2159 W. FLETCHER CHICAGO, IL 60618

PIN#

dated 12/28/02 14-30-105-001

CHASE MANHATTAN MORTGAGE CORPORATION, as Noteholder or authorized agent

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/28/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.



Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec.16, 2008 DD172228 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 02/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5

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0011092571

LOT 72 IN SUPERIOR COURT PARTITION OF SUBDIVISION OF THE WEST 1/2 OF OUTLOT 17
IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-30-105-01A1