

UNOFFICIAL COPY

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2003-02-11 12:53:30

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5720026943

The undersigned certifies that it is the present owner of a mortgage made by MICHELE MAKIMIA MD to CRESTAR MORTGAGE CORP bearing the date 01/29/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 98 Illinois in Book Page as Document Number 155734 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3031 N GREENVIEW STREET CHICAGO, IL 60657 PIN# 14-29-113-035-1001

dated 01/02/03

CHASE MANHATTAN MORTGAGE CORPORATION, as Noteholder or authorized agent

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01/02/03 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Dawn E. Czuban MY COMMISSION # DD091515 EXPIRES February 14, 2006 BONDED THRU TROY FAIN INSURANCE, INC

CHASS EE MIKE



PREPARED BY AND  
WHEN RECORDED RETURN TO  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
350 WEST HUBBARD, SUITE 222  
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

State of Illinois

FHA Case No.  
131-9026456-703

MORTGAGE

LOAN NO. 8257

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 12, 1998**  
The mortgagor is  
**JOE E. BARNES, JR., UNMARRIED**

("Borrower(s)"). This Security Instrument is given to

**PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**  
which is organized and existing under the laws of **ILLINOIS**, and whose address is  
**350 W. HUBBARD, SUITE 222**  
**CHICAGO, IL 60610**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY-FIVE THOUSAND EIGHT HUNDRED AND 00/100**

Dollars (U.S. \$ **135,800.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in

**COOK** County, Illinois:  
**LOT 19 IN BLOCK 100 IN WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED JUNE 27, 1982 IN BOOK 2 OF PLATS PAGES 45, 46 AND 47, ALL IN COOK COUNTY, ILLINOIS.**

PIN: 25-19-314-026

10000

Initials *JEB*