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518 70 43 16 001 Page 1 of 2
2003-02-11 12:59:52
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0915860520

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW GRUBER AND TRACY S GRUBER** to **CHASE MANHATTAN BANK OF USA** bearing the date 05/03/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book **99443560** Page **443560** as Document Number **443560**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 831 S. WESLEY AVENUE OAK PARK, IL 60304
PIN# 16-18-225 - 027
dated 12/28/02
JP Morgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02
by Star Hillman the Vice President
of JP MORGAN CHASE BANK
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2008
00172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SG

THE NORTH 30 FEET OF LOT 10 IN THE SUBDIVISION OF BLOCK 8 IN HUTCHINSON AND ROTHERNEL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF), ALSO OF BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2, AND 3 IN THE PARTITION OF THE EAST HALF OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, AFORESAID.

Property of Cook County Clerk's Office

99443557