

UNOFFICIAL COPY

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5144 0002 16 001 Page 1 of 2
2003-02-11 09:53:36
Cook County Recorder 26.50

Loan No. 0000000000000001617025699



After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD., #300
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortg age dated August 20, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County; Illinois, as Document 98780594, in Book 9666, at Page 0237, releases, conveys and quit claims unto ROGER W. GUSLOFF, II, LINDA A. GUSLOFF, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

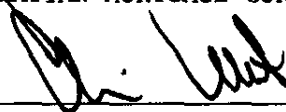
THE NORTH 50 FEET OF THE SOUTH 250 FEET OF THE WEST 1/2 OF BLOCK 2 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF WEST 1/2 OF THE SOTUH WEST 1/4 OF SECTION 1, AND THE EAST 17 ACRES OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

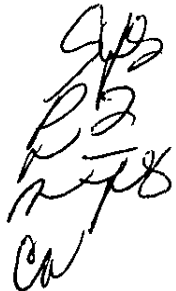
PIN #: 15-02-403-006-0000

1019 THATCHER AVE, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATDN

BY: 
CHRIS WHITE
Vice President



STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice Presiden t of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 23, 2002.



Sharan Basham
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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