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2003-02-11 11:22:42 Cook County Recorder 26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. Firet St., Suite 300 Santa Ana, (A) 22705

Loan#: 14600812

RLS#: 1661034



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that che undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CEZARY SERAFIN, A SINGLE MAN Original Mortgagee: WASHINGTON MUTUAL BANK, rA.

Mortgage Dated: MAY 29, 2002 Recorded on: JUNE 11, 2002

as Instrument No. 0020651777 in Book No. --- at Page No. ---

Property Address: 6050 W MELROSE, CHICAGO IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 13-20-327-040

Legal Description: THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 45 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 19, 2002

WASHINGTON MUTUAL BANK, F.A.

By:

Julie N. Yates, Vice Presiden

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AMBER L. BOOKIL

COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

Loan#: 14600812 RLS#: 1661034

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State of CALIFORNIA County of **ORANGE**

On DECEMBER 19, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official

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705
Of
County Clarks
Office PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705