RELEASE DEED (ILLIES OFFICIAL COMMON Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2003-02-11 15:28:57 26.50 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK HINSDALE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby-secured, and of the sum of one Dollar, the receipt whereof is rereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT

HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO HARRIS BANK HINSDALE, N.A. AS TRUSTEE U/T/A DATED SEPTEMBER 5, 1997 AND KNOWN AS TRUST NUMBER L-3648,

PLOPEZY ADDRES: 4015 FRANKLIN AV., WESTERN SPRINGS, IL 60558

Heirs, legal representatives and assigns, although right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of MARCH, 2002 and recorded in the Record's Office of COOK County, in the State of Linguis, as documented No. 0020557937, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 IN BLOCK 11 IN FIELD PARK, BEING A SUSCIVISION OF THE EST 5/8 OF THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1,638.7 FEET OF THE WEST 1,886.2 FEET OF THE SOUTHWEST 1/4 OF SCTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-05-110-001

Witness hands and seals, November 5, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 5, 2002 by Debbie Smith. Assistant Vice President of Harris

Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mail: recorded document to:

JONATHON & JUDITH LEACH 4015 FRANKLIN AV. WESTERN SPRINGS, IL 60558

'OFFICIAL SEAL

L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005