

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030206713

L#:1050194

The undersigned certifies that it is the present owner of a mortgage made by **MAY P K CAMPBELL** to **MORTGAGE FUNDING GROUP** bearing the date 04/26/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93315682 re-recd: INSTR# 93315683

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 6157 N SHERIDAN RD CHICAGO, IL 60660
PIN# 14-05-211-024-1106
dated 10/22/02
MAJOR MORTGAGE

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/22/02 by Jorge Tucux the Vice President of MAJOR MORTGAGE on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030206713



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007426498 F1
STREET ADDRESS: 6157 NORTH SHERIDAN ROAD UNIT 11F
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-211-024-1106

LEGAL DESCRIPTION:

UNIT NUMBER 11-F IN THE EL LAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF SAID PREMISES), IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDgewater, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD), IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 3 348.57 FEET EAST OF THE EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 4, AT A POINT 347.99 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 5, AT A POINT 347.41 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE SOUTH LINE, EXTENDED EASTERLY, OF THE NORTH 25 FEET OF SAID LOT 5, AT A POINT 346.88 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD, AS WIDENED, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24998056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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Cook County Clerk's Office

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