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2003-02-11 11:45:05

Cook County Recorder

28.50



THIS INSTRUMENT PREPARED BY!

AMBER WALLS

FIRST FINANCIAL BANK 214 NORTH WASHINGTON EL DORADO, AR 71730

RELEASE GUERRA 290031392

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all ir debtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated FEBRUARY 26, 1998 in Book 9816383/ at Page in the Recorder's Office in and for COOK County and executed by JEFFREY GUERRA AND AGNES CUERRA, HUSBAND AND WIFE and original MORTGAGEE/TRUSTEE/LENDER, COLE TAYLOP BANK on the following property 6823 W. RAVEN UNIT #2G, all located in COOK County ILLINOIS to-win:

***SEE ATTACHED LEGAL DESCRIPTION*

PIN#: 13-06-118-018-1034

The lien on the property above mentioned is hereby discharged and released in full this 10 day of JULY, 2002

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK EL DORADO, ARKANSAS

ACKNOWLEDGEMENT

STATE OF: ARKANSAS COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 24 day of JULY, 2002.

MUUZ MALLS

NOTARY PUBLIC: AMBER WALLS

AMBER WALLS
NOTARY PUBLIC - ARKANSAS
UNION COUNTY
My Commission Expires 4-10-2012

COMMISSION EXPIRES: 04/10/2012

CERTIFICATE OF RECU	CRD	
STATE OF		
COUNTY OF		
I,		, Circuit Clerk and Ex-Officio
	The state of the s	ed and foregoing instrument of writing was filed fo
record in my office on the	M and the as a sis now duly	, at y recorded with the acknowledgments and certificate
thereon, in Record Book	Page	y recorded with the acknowledgments and certificat
moreon, m record Book	7	
CIRCUIT CLERK AND EX-O	FFICIO RECORDER	D.C.
		Onto Clark's Office

LEGAL DESCRIPTION

UNIT 2G TOGETHER WITH * ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RAVEN PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26305 / 42, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.