

UNOFFICIAL COPY 0030207056

1158/0362 82 003 Page 1 of 3  
2003-02-11 14:23:13  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

30207056

Loan No. 000060031933254794

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy J. Sheehan And Marta D. Sheehan Husband And Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 1998, and recorded on November 6, 1998, in Document 08002838 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

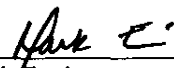
PIN#03291070960000: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 831 N EVERGREEN AV, ARLINGTON H, IL, 60004-0000

Witness my hand and seal September, 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


  
\_\_\_\_\_  
Mark Ennis  
Vice President

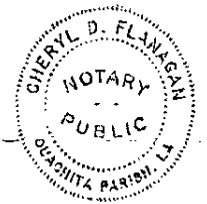


State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 26, 2002.

  
Cheryl D Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Bruce Robinson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001933254794  
County of: Cook  
Investor No: 444  
Investor Category:  
Investor Loan No: 241669186522

30207056

Property of Cook County Clerk's Office

LOT 8 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 9 IN SCHROEDER'S SUBDIVISION OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 03-29-107=-096

30207056

Property of Cook County Clerk's Office