UNOFFICIAL COPIX207066

1158/0372 82 003 Page 1 of 2003-02-11 14:33:52 Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000002601086110

30207066

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, c'oes Lereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sang Youn Ahn, Sun Ha Ahn, His Wife, its/his/he s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a quired in, through or by a certain Mortgage, bearing the date of September 18, 1992, and recorded on September 29, 1992, in Document 92721994 in the Recorder's Office of Cook County, on the premises therein described as follows, sinualed in the County of Cook, State of Illinois, to wit:

PIN#10-22-416-053-0000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8141 N KOSTNER, SKOKIE, IL, 60076-0000

Witness my hand and seal November, 4, 2002.

C/O/A/S O/A/CC CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

Donna Acree Vice President



IL00.DOC

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 4, 2002

Kalherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000002601086110

County of: Cook Investor No: 403

Prepared by: Olivet Harris Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

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LOT 76 (EXCEPT THE NORTH 19 FEET) AND THE NORTH 26 FEET OF LOT 77 IN KRENN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE + SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE Opens of County Clerk's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIn #10-22-416-053-0000

Jhn 60108611 185802