

UNOFFICIAL COPY 0030207187

5149/0265 41 001 Page 1 of 2  
2003-02-11 11:58:24  
Cook County Recorder 26.50

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1037606

The undersigned certifies that it is the present owner of a mortgage made by **JAMES M SCHERWIN AND DAWN M SCHERWIN** to **NATIONAL CITY MORTGAGE CO** bearing the date 04/11/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020518629. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

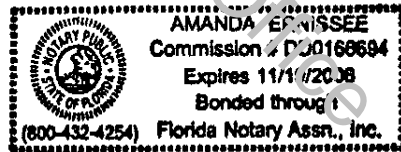
SEE EXHIBIT 'A' ATTACHED

known as:19129 ADA ST LANSING, IL 60438  
PIN# 33-05-305-013

dated 01/11/03  
NATIONAL CITY MORTGAGE CO.

By: *[Signature]* Vice President  
Mike Hoy

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/11/03  
by Mike Hoy the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



*[Signature]*  
Amanda Ernisse Notary Public/Commission expires: 11/19/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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*m-y*

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EXHIBIT 'A'

1037606

LOT 31 IN FIRST ADDITION TO RIDGE BROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5. TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office