Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4808085



JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O

COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by DEBORAH A WHITE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/12/01 and recorded in the office of the Recorder

or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011067881 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and iischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1560 N SANDBURG TERRACE # 1106 CHICAGO, IL 60610 PIN# 17-04-207-087-1209

dated 10/09/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY

By:

Ayrin Hayrapetia

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 15/09/02
by Ayrin-Hayrapetian the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINFA

FOR NORTH AMERICAN MORTGAGE COMPANY on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commission expires: 02/26/2003

Propared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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P2 NY

## **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION:

Unit No. 11063 in Carl Sandburg Village Condon in um Unit No. 1 as delineated on a survey of the following described real estate:

Lot 1 (except the North 35.05 feet and the East 30.00 feet thereon). Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof). Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North Line of said Lot 2, all in Chicago Land Clearance Commission No. 3, being a consolidation of lots and vacated alleys in Bronson's Addition to Chicago and cert in esubdivisions, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document 2/332049 and filed as Document LR31795532, amended as LR3179559 together with it's undivided percentage interest in the common elements

PIN: 17-04-207-087-1209