

UNOFFICIAL COPY

0030207125

11/9/02 41 001 Page 1 of 2  
2003-02-11 10:36:06  
Cook County Recorder 26.50

PREPARED BY: L. GASPER  
PNC BANK, NA  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
PNC BANK, NA  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



0030207125

PROPERTY DESCRIPTION:  
12833 CAMPBELL AVE  
LEMONT IL 60439

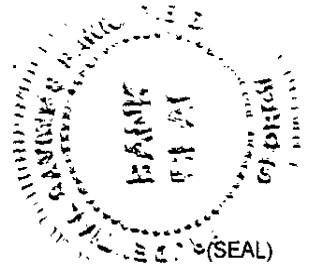
PROPERTY ID #: 22-23-204-009

DISCHARGE OF MORTGAGE

A certain Mortgage dated 10-31-01, was made by JULIE A GOUSHAS & JOHN W GOUSHAS to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0011136328, Book No. 9328, Page No. 89 in the amount of \$45,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 20, 2002

THE PRUDENTIAL SAVINGS BANK, FSB

G. BROWN  
ASSISTANT VICE PRESIDENT

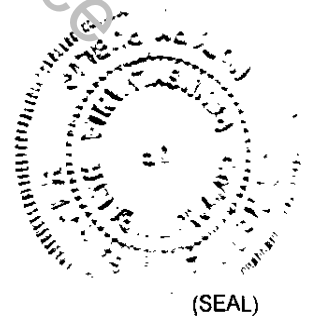


STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this December 20, 2002, before me, the undersigned, a Notary Public in said State, personally appeared G. BROWN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal  
Lynette A. Gasper, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Oct. 4, 2004  
Member, Pennsylvania Association of Notaries

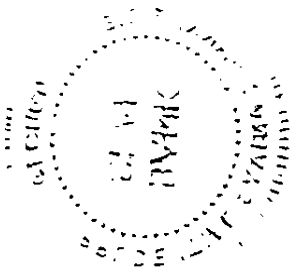


NOTARY PUBLIC

ACCOUNT #: 84-3-48109075013 LAG

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0011180328

0030207125

EXHIBIT "A" LEGAL DESCRIPTION

Account #2657247

Index #

Order Date 10/10/2001

Parcel# 22-23-204-009

Reference: 9075013

Name: JULIE A. GOUSHAS

Deed Ref: 93003488/

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: LOT 35 IN ARCHER GARDENS  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23,  
TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. SUBJECT  
TO ALL EASEMENTS, AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO.  
93003488, OF THE DUPAGE COUNTY, ILLINOIS RECORDS.

PROPERTY OF Cook County Clerk's Office