UNOFFICIAL CO10247248
5147/0326 41 001 Page 1 of

SATISFACTION MORTGAGE

2003-02-11 12:34:16 Cook County Recorder



JIM BEASLEY NOTARY PUBLIC-CALIFORNIA D

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4407465

The undersigned certifies that it is the present owner of a mortgage made by KRISHNAN AJ LAMPALLAM & PARVATHY SHIVARAMAKRISHNAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010067299 Tage The above described mortgage is. with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3649 W CORNELIA AVE D PIN# 13-23-315-001-0000

CHICAGO, IL 60618

dated 10/15/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE for north ameridan mortgage company

Ayrin Hayrabetian

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/15/02 by Ayrin Hayrapetian the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Pregared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STREET ADDRESS: 3649 W CORNELIA UNIT D
CITY: CHICAGO
TAX NUMBER: 13-23-315-001-0000

LEGAL DESCRIPTION:

30207248

PARCEL 1:

(PARCEL 36)

THE NORTH 19.35 FEET OF THE SOUTH 119.79 FEET OF THE EAST 49.40 FEET OF THE WEST 118.0 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE, AND VACATED NORTH - SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J. R. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K. K. JONES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST WENCESLAUS SQUARE TOWNHOMES, RECORDED AS DOCUMENT 98404070.