

UNOFFICIAL COPY 0030207215

5149/0293 41 001 Page 1 of 2
2003-02-11 12:04:10
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:4891315

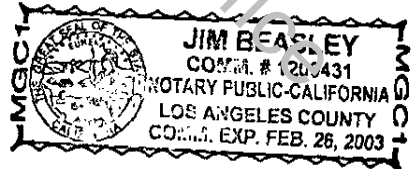
The undersigned certifies that it is the present owner of a mortgage made by HAIPING TANG AND XIN WANG to NORTH AMERICAN MORTGAGE COMPANY bearing the date 10/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011085956 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1522G W SCHOOL ST CHICAGO, IL 60657
PIN# 14-20-320-048-1031

dated 10/03/02
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: [Signature]
Ayrin Hayrapetian Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/03/02 by Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, -FA on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC sp 693SP Y

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EXHIBIT 'A'

4891315

UNIT 1522-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN THE HENDERSON SQUARE CONDOMINIUM
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 95491093M UB THE SOUTHWEST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office