UNOFFICIAL C \$130,207237

2003-02-11 12:32:14 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:7062788

The undersigned certifies that it is the present owner of a mortgage made by BRUCE M FRIEDMAN & BARBARA FRIEDMAN to PROVIDENT MORTGAGE CORPORATION bearing the date 05/03/01 and recorded in the office of the Recorder

or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010414026 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5357 N KILDARE AVE

CHICAGO, IL 60630

COMM. # 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

PIN# 13-10-203-020-0000

dated 09/28/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH

AMERICAN MORTGAGE COMPANY

Ayrin Hayrapet

Asst.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 09/28/02 by Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA JIM BEASLE'

on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

632AB Y

## UNOFFICIAL COP36207237

EXHIBIT 'A'

7062788

LOT 37 IN SAUGANASH WOODS PHASE 1 OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1999 AS DOCUMENT NO. 97749784, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office