UNOFFICIAL COPTION 149 001 Page 1 of

5157/0171 49 001 Page 1 of 3 2003-02-11 15:27:24 Cook County Recorder 28.50

Loan No. 000000000000000905158836

After Recorded Return to: ACCUTAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 30, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois as Document 95753242, releases, conveys and quit claims unto ERIC V COWLEY, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

PIN #: 02-26-117-005

1802 PLUM GROVE ROAD, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, said CHASE MANHATTAN MORIGIGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 22. 2002.

CHASE MANHATTAN MORTGAGE CORPORATION 1/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

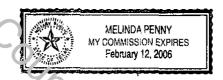
Sylp The Sulphan Sulph

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal this date, December 22, 2002.

Notary in and for the State of Texas



This document was prepared by: HOUL CONTRACTOR OF THE CONTRAC ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 3/0 HOUSTON, TEXAS 77090 JENNIFER WINSLETT

UNOFFICIAL COPY 17491

PARCEL 1:

UNIT 1802-1B IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, AESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,533,560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND LASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 4, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER- AND ACROSS LAND DESCRIPED AND DEPINED AS "COMMON AREA" THEREIN.