

UNOFFICIAL COPY 0030207596

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2003-02-11 12:48:42  
Cook County Recorder 28.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00083009332005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FRANK C. CHALUPA

Property 1348 NORTH CLEVELAND AVENUE, P.I.N. 17-04-122-062  
Address.....: CHICAGO, IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/15/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3025 of Official Records Page 0025 as Document Number 0010539644, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of December, 2002.

Mortgage Electronic Registration Systems, Inc.

  
Medy Brucal  
Assistant Secretary

1 - 14

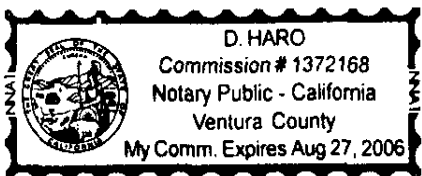
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D. Haro a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Medy Brucal, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of December, 2002.



*[Signature]*  
D. Haro, Notary public  
Commission expires 08/27/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FRANK C. CHALUPA  
1348 N CLEVELAND AVE APT 1N  
CHICAGO, IL 60610

Prepared By: D. Haro  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

UNITS 1348-1 AND P- 4 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1346-48 N.  
CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 0010358020, IN THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS  
AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT  
UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF  
SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS,  
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE  
SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND  
STIPULATED AT LENGTH HEREIN.

PIN NO17-04-122-062 AND 17-04-122-063 VOL 497

CKA: 1346-48 NORTH CLEVELAND UNIT 1348-1, CHICAGO, IL 60610