RELEASE DEED (ILLINOIS)

UNOFFICIAL COPY

MAIL TO: RICHARD L. HUTCHISON 16860 S. OAK PARK AVE.

TINLEY PARK, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS.

THAT JEWEL LOCANART, of Chicago, and County of Cook, State of Illinois, for and in consideration of one dollar, and or other good and valuable consideration the receipt whereof is hereby acknowledged, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes lescribed herein, do hereby remise, release, convey and quit-claim unto ST. PETER'S PENTECCSTAL CHURCH OF GOD IN CAPLIST, and their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain in a certain MORTGAGE, bearing date of December 7, 2001 and recorded March 1, 2002, in Recorder's Office of Cook County, in the State of Illinois, as Document Number 0020239359, to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

LOT 4 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 5 IN BLOCK 1 IN SUBDIVISION OF BLOCK 1 OF THOMPSON AND HOLMES' SUBDIVISION OF THE LAST 35 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1043-1045 West 59th Street, Chicago, Illinois

PIN#: 20-17-402-006-0000

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together with all the appurtenances and privileges thereunte buringing or appertaining.

WITNESS hand and seal this & day of

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public, in and for, and residing in the said State and County afore at 1, DO HEREBY CERTIFY, that, JEWEL LOCKHART, personally known to me to be the same person(s) whose name(s) are subscribed to be foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said incorment as their free and voluntary act, for the uses and purposes therein set forth.

COMMISSION EXPIRES 06/23/06

2002.

Prepared by: RICHARD L. HUTCHISON, HUTCHISON, ANDERS & HICKEY, 16860 S. Oak Park Avenuc, Tinley Park, IL. 60477 and mad