

WARRANTY DEED

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2003-02-11 12:39:20  
Cook County Recorder 26.50



0030207689

102  
02 - 05602  
MAIL TO: David M. Stepanich  
175 E. Hawthorn Pkwy., #110  
Vernon Hills, IL 60061

NAME & ADDRESS OF TAXPAYER:

Jennifer A. Whitman  
1531 Windsor Drive, #309  
Arlington Hts., IL 60004

COOK COUNTY  
RECORDED  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

GRANTOR(S), Lambrini Moustakas, single  
never married, of Arlington Heights in the  
County of COOK, in the State of Illinois, for  
and in consideration of Ten Dollars (\$10.00)

and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S) Jennifer A. Whitman,  
of 772 Mallard #2B, Wheeling, in the County of COOK, in the State of Illinois, the following described real estate, to wit:

See Legal Description Attached

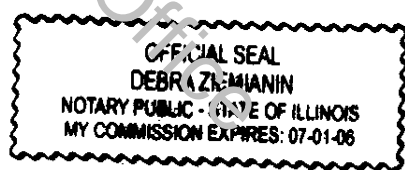
Permanent Index No: 03-21-100-034-1078  
Property Address: 1531 Windsor Drive, #309, Arlington Hts., IL 60004

SUBJECT TO: (1) General real estate taxes for the year 2002 and subsequent years. (2) Covenants, conditions and  
restrictions of record. Hereby releasing and waiving all rights under and by virtue of the  
Homestead Exemption Laws of the State of Illinois.

DATED this 17th day of January, 2003.

Lambrini Moustakas  
LAMBRINI MOUSTAKAS

STATE OF ILLINOIS )  
) The foregoing instrument was acknowledged  
COUNTY OF COOK ) before me this 1-17-03 by



Lambrini Moustakas, single never married  
(seal) Debra Zelmanin Notary Public My commission expires 7/1/06

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of  
Paragraph \_\_\_\_\_ Section 4,  
Real Estate Transfer Act  
Date: \_\_\_\_\_

Prepared By:  
Thomas J. Anselmo  
1807 W. Diehl Road, Suite 333  
Naperville, Illinois 60566

Signature: \_\_\_\_\_

P002  
2/11/03

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PARCEL 1: UNIT 1531/309 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND FULLY DESCRIBED ON EXHIBIT 'B' ATTACHED TO THE DECLARATION AND MADE A PART THEREOF

STATE TAX	STATE OF ILLINOIS FEB. 11. 03 COOK COUNTY	# 0000010874	REAL ESTATE TRANSFER TAX 00120.00 FP351023	COUNTY TAX COOK COUNTY FEB. 11. 03 REVENUE STAMP	# 000011112	REAL ESTATE TRANSFER TAX 00060.00 FP351014
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