

## UNOFFICIAL COST030207782

2003-02-11 13:25:12

Cook County Recorder

26.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 200731719
PIN No. 32-00-100-050



## RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described relow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, fitle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lier from said Deed of Trust.

LOT TWENTY-FIVE (EXCEPT THE NOR H N.NETY-NINE (99) FEET THEREOF) (25) ALL OF LOT TWENTY SIX (26) IN HAMILOIN WOOD BEING A PA-SUBDIVISION OF THAT PART OF KURCHLER'S SUBDIVISION OF THE NORTHWESWT QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PAIN TAL MERIDIAN, LYING WEST OF THE EAST RIGHT-OF-WAY LINE OF KURCHLER AVENUE; A'L PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAL) HAMILTON WOOD REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIND'S, ON JULY 23, 1963, AS DOCUMENT NUMBER 20 46 511, IN COOK COUNTY, ILLINDIS.

Property Address: 408 H	AMILTON WOOD, HOMEWO	OD, IL 60430	
Recorded in Volume	at Page	, Instrument No. 92	<u>-816701</u>
Parcel ID No. <u>32-00-100-</u>	050 of the record of Mortg	gages for CCOK	County,
ILLINOIS	and more particularly descr	ribed on said Lood of Trust re	eferred to herein.
Borrower: MARTIN J.	MCHALE AND JANET M.	MCHALE, HIS WIFE	
		Office	

(RIL1.F)

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## UNOFFICIAL COPY

Loan No. 200731719

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 18, 2002

OLD KENT MORTGAGE COMPANY

M.L. MARCUM VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

) ss

COUNTY OF BONNEVILLI

On this DECEMBER 18, 2002 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MAR(UM) and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officere, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (CCMNISSION EXP. 10-10-02)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL 3'NK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME STATE BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

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