

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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2003-02-11 13:20:30
Cook County Recorder 28.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
IFCO SYSTEMS HOLDING COMPANY, .INC. F/k/a
PALEX CONTAINER SYSTEMS, INC.

Above Space for Recorder's Use Only

of the County of Harris and State of Texas

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto McCook Development Corp., an Illinois corporation

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

it may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~in book ***** of records, on page *****~~ recorded on August 18, 1998 as document No. 98729687 to the premises therein described as follows, situated in the County of Cook, in State

of Illinois, to wit:

See Exhibit A

COOK COUNTY
RECORDER

ROLLING MEADOWS

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

30207705

TO

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): 18-11-70-011 & 18-11-301-009

Address(es) of premises: 8500 W. 53rd Street, McCook, IL 60525

Witness _____ hand _____ and seal _____, this 4th day of February 2003 ~~2002~~ ^(KM)

By: IFCO Systems Holding Company, Inc. f/k/a (SEAL)

This instrument was prepared by Mike Hachtman, V.P. PalEx Container
(Name and Address) Systems, Inc.

STATE OF TEXAS
COUNTY OF HARRIS } ss.

I, Kelli A. Mowry a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mike Hachtman

personally known to me to be the VICE President of IFCO Systems Holding Company, Inc. f/k/a PalEx Container
a Delaware corporation, and PalEx Container Systems, Inc. personally

~~known to me to be the~~ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 4th day of FEBRUARY 2003 ~~2002~~ ^(KM)
Kelli A. Mowry



Notary Public
Commission expires 8/9/04

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30207705

EXHIBIT A

PARCEL 1: THAT PART OF LOT 1 OF WILLIAM H. LEWIS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 FORMED WITH THE NORTH LINE OF 53RD STREET; THENCE WEST IN THE SOUTH LINE OF SAID LOT 1 FOR A DISTANCE OF 230.28 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE WEST IN SAID SOUTH LINE 35.79 FEET; THENCE NORTHEASTERLY IN A LINE WHICH FORMS AN ANGLE OF 44 DEGREES 18 MINUTES 40 SECONDS (MEASURED FROM THE EAST TO NORTHEAST) WITH SAID SOUTH LINE 982.72 FEET TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES 19 MINUTES WEST IN SAID EAST LINE 36.14 FEET TO THE SOUTHERLY TERMINUS OF SAID EAST LINE; THENCE SOUTHWESTERLY IN THE SOUTHEASTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 583.47 FEET TO A POINT 200.0 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE SECOND DESCRIBED COURSE 120 FEET; THENCE SOUTHWESTERLY 360.55 FEET TO THE POINT OF BEGINNING; (EXCEPTING THEREFROM THAT PART OF THE LAND CONDEMNED IN CASE 63C23145 BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS) IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 1 IN WILLIAM H. LEWIS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1 AND RUNNING THENCE WEST ALONG THE NORTH LINE OF 53RD STREET FOR A DISTANCE OF 230.28 FEET TO A POINT; THENCE NORTHEASTERLY IN A LINE WHICH FORMS AN ANGLE OF 44 DEGREES 18 MINUTES 40 SECONDS WITH THE LAST DESCRIBED LINE FOR A DISTANCE OF 360.55 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE FOR A DISTANCE OF 120.0 FEET TO THE POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 200.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

After recording, return to:
Hanan Merza
MELTZER, PURTILL & STELLE
1515 East Woodfield Road, Suite 250
Schaumburg, IL 60173-5431

