UNOFFICIAL COPSY207988

5149/0426 41 001 Page 1 of 2 2003-02-11 14:47:52 Cook County Recorder 26.50



Recording Requested By: T.D. SRRVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. Firs' St., Suite 300 Santa Ana, CA 92705

Loan#: 16404355

RLS#. 1661272



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFREY ROBERT PICKETT, UN ARRIED PERSON

Original Mortgagee: BANCGROUP MORTGAGE CORPOKATION

Mortgage Dated: OCTOBER 01, 2001 Recorded on: OCTOBER 16, 2001

as Instrument No. 0010958672 in Book No. --- at Page No. ---

Property Address: 1710 S ARLINGTON HEIGHTS, ARLINGTON HEIGHT L. 60005-0000

County of COOK, State of ILLINOIS

PIN# 08-09-400-070-1003

Legal Description: UNIT NO. 1710-3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUMS, AS DELINIATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3468377, AS AMENDED FROM TIME TO TIME, IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 30, 2002

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

Bv:

Julie/A./Yates/ Vice President

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

On DECEMBER 30, 2002, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

AMBER L. BOOKIL

COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

Witness my hand and official seal.

(Notary Name): Amber L. Bookil

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, Ca 32705 MICHAEL HACKER