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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

0030207904

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2003-02-11 12:37:44

Cook County Recorder

24.50



0030207904

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Raymond J. Schulze heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 20th day of December 1999 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s) 00054806 and 00054807 to the premise therein described, situated in the County of Cook State of Illinois as follow, to wit:

UNIT NUMBER 113 IN RIDGE POINTE WOODS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE 123.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTHEAST OF THE NORTHWEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCKISLAND AND PACIFIC RAILROAD IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED <AD87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-30-410-006-1003

Address(es) of premises: 17206 Ridgeland Unit # 113 Tinley Park IL

Witness _____ and _____ and seal _____, this 31st day of January 2003

Michael Harris (SEAL) Michael Harris, Vice President

Justyna A. Stypula (SEAL) Justyna A. Stypula Executive Assistant

This instrument was prepared by: Justyna A. Stypula for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

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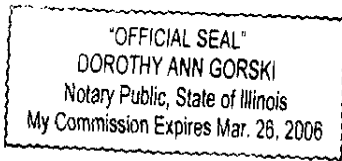
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Harris personally known to be the Vice President of the Park National Bank & Trust of Chicago, a National Banking Association, and Justyna A. Stypula personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 31st day of January 2003

Dorothy Ann Gorski
Notary

Commission Expires 3-26-2006



CLERK'S OFFICE OF COOK COUNTY