## lortgágor:

RP XIV, LLC o CastleBar-Graystone, Inc. 36 N. Lincoln Ave,

rago, IL 60614

## Aortgagee:

mmercial Loan Corporation
10 Midwest Road
10 211
1: Brook, IL 60523

## UNOFFICIAL COPY

0030207909

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RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED LY CORPORATION (ILLINOIS)

431114CL

FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAEL OAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CRP XIV LLC it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, an Assignment of Rents and a UCC Financing Statement, bearing the date of the 9th day of July 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book of records, on page, as documents 0020812945, 0020812946 and 0020812947, of to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 15 IN BLOCK 37 IN ROGERS PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 CF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Real Property located at 1759-61 W. Morse, Chicago, IL 60626

PIN: 11-31-221-007-0000

Witness \_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 6th day of February, 2003.

PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Janet M. Miller, VP

Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

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STATE OF ILLINOIS		30207909
COUNTY OF COOK		

I, Janet M. McDaniel, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Hueser personally known to me to be the President of Commercial Loan Corporation, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this \_\_\_\_\_ \_\_ day of \_ OFFICIAL SEAL Commission Expires \_ MY COMMISSION EXPIRES:06/19/04 Coot County Clart's Office