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Cook County Recorder

28.50

0030207928

Prepared by and mail to:

SUBORDINATION AGREEMENT

Soi U 79 - ST. BURBANK, IL GOYJG World Title Guaranty, Inc. 1

880 N. York Road

Elmhurst, IL 60126 9796 WORLD TITLE# __

RECORDER'S STAMP

This agreement made the 30th day of September, 2002, between Howard S. Schneider and Terri K. Schneider, his wife, as tenants by the entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459, hereinafter called "Lien Holder", and Taylor, Bean & Whitaker Mortgage Corp.

Whereas, Borrower is the owner in 'ce of premises situated at 2811 Wildflower Court, Glenview, IL 60025 (See Legal Description attached hereto and by this reference and de a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 20th day of September, 1997, recorded in the Cook County Recorder's Office on 20th day of October, 1997, as Document Number 977/5575, being made by Borrower to Lien Holder to secure payment amount of One Hundred, Seventy Five Thousand, and 00/100 dollars (5175,000.00) plus interest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Taylor, Bean & Whitaker Mortgage Corp. is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the 30th day of September, 2002, made by Borrower to Taylor, Bean & Whital er Mortgage Corp. to secure payment of One Hundred, Ninety Five Thousand, Five Hundred and 00/100 dollars (\$195,500.00) plus inte est.

Whereas, Taylor, Bean & Whitaker Mortgage Corp. will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Taylor, Bean & Whit wer Mortgage Corp. said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Taylor, Bean & Whitaker Mortgage Corp.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

Howard S. Schneider

Jerry K Jahan And

COOK COUNTY RECORDER EUGENE "GENE" MOORE

SKOKIE GFFICE

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State of Illinois
County of Lake
Before me, the undersigned notary for said County and State, personally Howard S. Schneider and Terri K. Schneider, known
to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein
contained.
Witness Whereof I hereunto set my hand and Official seal this
A a a rould The
- Walling I
Notary Public Notary Public
OFFICIAL CALL
SHAWNA RIGGLY
N Clarko OT BILLIONS
Cole Taylor Bank (Lienholder) Notory Public — State of tallor of
BY: My Ir M
Craig Munson, Assis ant Vice President
State of Illinois
County of WWW
Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice President,
and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to
be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the
uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed
the Subordination on behalf of the corporation.
In Witness Whereof I hereunto set my hand and official seal this / dt day of
the will him have
THE THINK IN THE TENER OF THE T
Notary Public
$\mathcal{P}_{\mathbf{z}}$
Communication of the second of
"OFFICIAL SEAL"
Notary Public "OFFICIAL SEAL" CHERYAL L LARSON
₹NOTARY PUBLIC STATE OF ILLINOIS ₹
My Commission Expires 11/13/2002

C/ort's Orrica

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LEGAL DESCRIPTION

LOT 225 IN GLENRIDGE MEADOWS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N. # 04-20-101-v.

DMMON PROPERTY AL

VRETLOPS\DOCPREP\SUBiOPT.SAM

Office

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