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5151/0446 45 001 Page 1 of 2 2003-02-11 14:15:23 Cook County Recorder 26.50



Prepared By and When Recorded Return and Mail To:

MARILYN RUDE, PRESIDENT

CONCORD COMMERCIAL SERVICES

5213 STREAMWOOD LANE PLANO, TX 75093

(972) 931-7431

ASSIGNMENT OF FHA MORTGAGE

For value received, the hereby undersigned grants, assigns and transfers to:

CHASE MORTGAGE COMPANY

3415 Vision Drive

Columbus, OH 43219

All beneficial interest under that certain FHA MORTGAGE dated 05/23/01 in the amount of \$84,650.00 executed by ANTHONY THOMAS AND DELGRES SWITH THOMAS, HUSEAND AND WIFE (BORROWER) payable to the order of HORIZON HOME MORTGAGE INC., INDIANA CORPORATION (BENEFICIARY), and recorded on 05/25/01 as Instrument/File # 0010444844 Book/Volume 5756 Page 0042 Currently Assigned to FIRST HORIZON HOME LOAN CORPORATION recorded on 03/13/02 as instrument/File# 0020288549, Book/Volume 2440, Page 0160 of the Official Records of COOK COUNTY, IL described as:

30-20-119-060-0000

SEE ATTACHED LEGAL DESCRIPTION EXH "A"E

Property Address: 1394 FOREST AVENUE, CALUMET CITY, 11 60409

FIRST HORIZON HOME LOAN CORPORATION

By: David Lowenberg, Vice President

Attested: Steve Rude Asst. Secretary

State of TEXAS, County of COLLIN

On this September 11, 2002,, before me the undersigned, A Notary Public in and for sa o State, personally appeared <u>David</u> <u>Lowenberg</u> and <u>Steve Rude</u> who executed the within instrument as <u>Vice President</u> and <u>Asst. Secretary</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Georgia L. Nelson, Notary Public

My Commission Expires August 3, 2006

FHHLC: <u>0027127158</u> CMC: 1988569728

Loan Number: <u>0027127158</u> CF 2/ 2/276277/SAE/SR D) My

OFFICIAL SEAL
Georgia L. Nelson
Notary Public, State of Texas
My Commission Expires 08-03-2006

5-12 MAR

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"EXHIBIT A" LEGAL DESCRIPTION

LOT 23 IN BLOCK 3 IN GOLD COAST MANOR SUBDIVISION UNIT NO. 2 A RESUBDIVISION OF PART OF GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1957 AS DOCUMENT NO. 16860695, IN COOK COUNTY, ILLINOIS. P.I.N.: 30-20-119-060 the second County Clark's Office

which has the addicss of 1394 FOREST AVENUE, CALUMET CITY

30308030