

UNOFFICIAL COPY

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5168/0201 51 001 Page 1 of 2
2003-02-11 14:42:16
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0886725



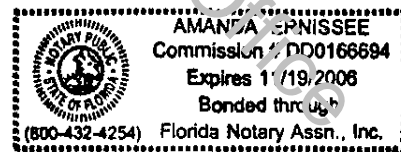
The undersigned certifies that it is the present owner of a mortgage made by EDWARD P HANSEN AND SANDRA L HANSEN AND JOANNE C JONES to WORLD CLASS MORTGAGE CORP bearing the date 12/30/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93012934 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:5354 N LOTUS AVENUE CHICAGO, IL 60630
PIN# 13-09-110-021-0000
dated 01/09/03
NATIONAL CITY MORTGAGE CO.

By: [Signature] Vice President
Mike Hoy

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/09/03
by Mike Hoy the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

[Signature]
Amanda Ernissee Notary Public/Commission expires: 11/19/2006



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN SC 4445S

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93012934

93012934

DEPT-01 RECORDING

\$31.00

14444 TRAN 1842 01/07/93 10:00:00
#8113 # C *-93-012934
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131:6697748 703B

12-6234

THIS MORTGAGE ("Security Instrument") is made on DECEMBER 30, 1992. The Mortgagor is EDWARD F. HANSEN AND SANDRA L. HANSEN, HUSBAND AND WIFE AND JOANNE C. JONES, DIV/NOT REMARRIED

("Borrower"). This Security Instrument is given to WORLD CLASS MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3080 OGDEN AVENUE, SUITE 108, LISLE, IL 60532

("Lender"). Borrower owes Lender the principal sum of NINETY THOUSAND FOUR HUNDRED SIXTY ONE AND 00/100 -- Dollars (U.S. \$ 90,461.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 4 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S JEFFERSON GARDENS, BEING A RESUBDIVISION OF BLOCKS 11, 12 AND 13 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 13-09-110-021

31.00

which has the address of 5354 NORTH LOTUS AVENUE, CHICAGO [Street, City], Illinois 60630 [Zip Code] ("Property Address");

Box 14

93012934