

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030208564

5157/0192 49 001 Page 1 of 2  
2003-02-11 16:08:41  
Cook County Recorder 26.50

RELEASE OF MORTGAGE



0030208564

LOAN NO: 092-7402001445

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK N.A.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **BALKRUSHNA P. PARIKH & PRATIMA PARIKH, HUSBAND & WIFE** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **11<sup>TH</sup>** day of **MAY, 2001** as Document No. **001 0638328** to the premises therein described to-wit:

2

PLEASE SEE ATTACHED

Property Address: **2017 PINE ST DES PLAINES IL 60018**  
Permanent Index Number: **09-29-409-031**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE BANK N.A.** presents to be signed by its duly authorized officers,  
This **7<sup>TH</sup>** day of **January**, **2002**

By:   
.....  
**CONSUMER LENDING OFFICER**

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

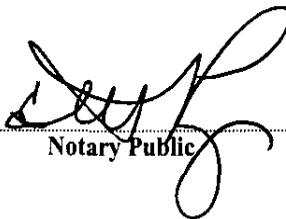
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**LISA ROBINSON**

**LASALLE BANK N.A.**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

  
.....  
Notary Public



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10638328

Exhibit A

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: PARCEL A THE EAST 18.00 FEET OF THE WEST 109.30 FEET ( BOTH MEASURED ON THE SOUTH LINE) OF THE SOUTH 61.00 FEET OF LOT 1; ALSO PARCEL B THE NORTH 10.00 FEET OF THE SOUTH 31.00 FEET ( EXCEPT THE WEST 218.84 FEET, MEASURED ON THE SOUTH LINE THEREOF) OF LOT 1, IN TERRSAL PARK SUBDIVISION, OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2017 PINE STREET APT. E, DES PLAINES, ILLINOIS 60018.

Parcel Number: 09-29-409-031

Name: BALKRUSHNA P. PARIKH & PRATIMA PARIKH

Loan Reference Number: 935452

TitleSearchUSA Reference Number: 7730724

Property of Cook County Clerk's Office

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