UNOFFICIAL COP37208789

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

5179/0188 55 001 Page 1 of 2 2003-02-13 09:30:35 Cook County Recorder 26.00



KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Glencoe-Northbrook, N.A., 333 Park Ave. Glencoe, IL 6022 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereot is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Trust and Savings Bank, at Successor Trustee to Harris Bank Glencoe-Northbrook, N.A., as Trustee under Trust Agreement dated September 29, 19% known as Trust Number L-718, heirs, legal representatives and assigns, all the right, title, interest, claim or demand what oever that they may have acquired in, through or by a certain Mortgage and Assignment of Rent bearing hat the 13th day of August, 2002, and recorded in the Recorders Office of Cook County, in the State of Illinois a, as document number 0021082079 & 0021082080, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1, 2 AND 3 IN AMEND TERRACE RESUDIVISION BEING A RESUBDIVISION OF LOT 5 IN BLOCK 17 IN PERCY WILSON'S FIRST FOREST VIEW HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 2002 AS DOCUMENT 0020508765 AND CERTIFICATE OF CORRECTION RECORDED AUGUST 20, 2002 AS DOCUMENT NUMBER 0020914083 IN COOK COUNTY, ILLINOIS

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 02-09-308-002-0000

COMMON ADDRESS: 1019 Palos Avenue, Palatine, IL 60067

WITNESS OUR hands, this 3rd day of December , 2002

HARRIS BANK

CATHEE LAUGHLIN, VICE PRESIDENT

D37.

JANE KROGH, COLLATERAL MANAGER

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UNOFFICIAL CC

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of December, 2002.

LOCALANDA MARANA OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS Or Cook Colling Clark's Office MY COMMISSION FYPIRES:02/18/05 <mark>አየርስብለስብብብብብ</mark>ብ የሌላልን _የላለ ከበራዲሊያለል

Falerie gade NOTARY PUB

ADDRESS OF PROPERTY:

1019 Palos Avenue Palatine, IL 60067

RE: George A. Amend, Inc.

MAIL TO: George A. Amend 2305 White Oak, Northbrook, IL 60062