

UNOFFICIAL COPY

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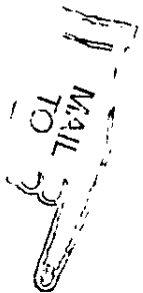
5/7/03 57 53 001 Page 1 of 2

2003-02-13 12:03:41

Cook County Recorder 26.50



0030208958



TICOR # 499115

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, IL 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

2
D

TICOR TITLE

LOAN NO. FHA64163
Date: JANUARY 22, 2003

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

DELAWARE
PARAGON HOME LENDING, LLC,

under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JANUARY 22, 2003 executed by
KEITH MARSH, AN UNMARRIED MAN

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, as Document Number **30208956**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of Cook County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED EIGHTY-SIX THOUSAND FORTY-NINE AND 00/100
DOLLARS, with interest thereon from JANUARY 22, 2003
and that Assignor has good right to sell, assign and transfer the same.

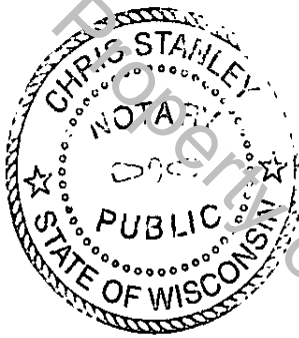
ASSIGNOR
GSF MORTGAGE CORPORATION

By _____
Its: JAMES GUZANICK
CHIEF EXECUTIVE OFFICER

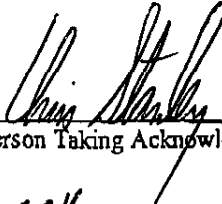
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STATE OF WISCONSIN }
 }
COUNTY OF WAUKESHA } ss.

On this 22ND day of JANUARY, 2003, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:



Signature of Person Taking Acknowledgment

8-1-2004

LEGAL DESCRIPTION

LOT 19 IN BLOCK 35 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, INCLUSIVE, OF DAUPHIN PARK SECOND ADDITION INT THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #25-03-217-018

THIS IS A PURCHASE MONEY MORTGAGE.

30208958