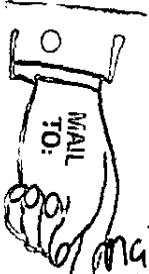


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2003-02-13 10:26:43
Cook County Recorder 28.50



Countrywide
PO Box 660694
Dallas TX 75266-0694



LOAN NO. 20024535-1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

3
D

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**
a certain Mortgage dated **JANUARY 7, 2003**, made and executed by
DARRYL SIMMONS, AN UNMARRIED PERSON

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **20-27-121-023-0000**
Property Address: **7428 S. PRAIRIE AVENUE, CHICAGO, ILLINOIS 60619**
such Mortgage having been given to secure payment of
ONE HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED AND 00/100 (\$ **148,500.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **30209189** (or as No.
) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

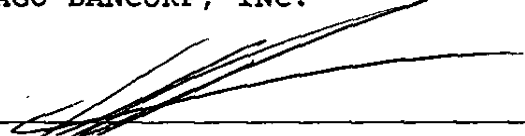
Initials: DS


UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 7, 2003

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

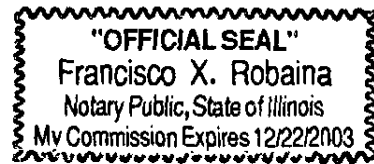

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On **JANUARY 7, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and she/he acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 7TH day of JANUARY, 2003.

30209190

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EXHIBIT "A"

THE SOUTH 35 FEET OF LOT 3 AND THE NORTH 2 FEET OF LOT 4 IN BLOCK 10 IN
PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL ID NUMBER: 20-27-121-023-0000

COMMONLY KNOWN AS: 7428 SOUTH PRAIRIE AVENUE
CHICAGO, IL 60619

Property of Cook County Clerk's Office

30269490