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RELEASE DEED (General)

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2003-02-13 12:27:52
Cook County Recorder 26.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND ST
STE 250
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARTY ROGO

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of MAY A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0010555449 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 14-08-108-054-1016

Address(es) of Real Estate: 1419 W CATALPA, UNIT 1S CHICAGO, IL 60640

DATED this 24TH day of JANUARY 2003

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Christina Sparks (SEAL)
CHRISTINA SPARKS CREDIT UNION1
BURNET TITLE L.L.C. (SEAL)
2700 South River Road (SEAL)
Des Plaines, IL 60018

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



CHRISTINA SPARKS
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 24TH day of JANUARY 2003

Commission expires 1/26/04

Notary Public Signature

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST STE 250 LOMBARD, IL 60148 (NAME AND ADDRESS)

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Legal Description

of premises commonly known as \_\_\_\_\_

LOTS 12, 13 AND 14 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 1 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96912825. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

30209610

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	} _____ (Name) _____	_____
		_____
		_____
} _____ (Address) _____	_____	
	_____	
	_____	
} _____ (City, State and Zip) _____	_____	
	_____	
	_____	

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_