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2003-02-13 14:25:26

Cook County Recorder 26.50



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RS

Prepared by:
AMBER SOUKKALA
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

This space above is for Recorder's use:

After recording send to:
AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST CLOSING DEPARTMENT
#60-45-51143

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) 021857-1L
Page 1 of 2 #60-45-51143

Ud-03992

For value received, the undersigned hereby grants, assigns and transfers to:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated January 30, 2003 and executed by EUGENE SIMMONS, AN UNMARRIED MAN, AND DORIS YELVINGTON, AN UNMARRIED WOMAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No. **30209701**

**This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!**

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#60-45-51143

021857-1L

COOK County Records, State of ILLINOIS
as described hereinafter as follows:

LOT 39 IN BLOCK 13 IN MCINTOSH BROTHERS' STATE STREET ADDITION TO CHICAGO, IN THE EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 9, 1913, AS DOCUMENT NUMBER 5202380, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO: 20-33-403-026

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey

County: Lake

Commission Exp: 7-18-2005

Date: 1-30-2003

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This Page must be recorded simultaneously with page 1 of this document!

OFFICIAL SEAL
BETH M TOUSEY

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/18/05