NOV 26 2002 2:00 PM FR CHASE MANHATTAN 630 645 4659 TO 18477296992

P.03/08

0030210053

1170/0050 47 002 Page 1 of 2003-02-13 08:47:23

Cook County Recorder

38.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

When Recorded Feturn Original to:

**Final Documents** 

Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Fiopro

Monroe, LA 71201

Loan Number: 1583697392

### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Northpoint Lending Group Inc.

whose address is 1701 East Lake Ave. Ste. 280 Glenview, II, 50025

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of November 26, 2002

, together with the certain note(s) described therein with all interest, all items, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

# UNOFFICIAL COMPORTIONS 7 Page 2 of 4

\*\* 10TAL PAGE.80

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): John W. Perry, and Mary Jean Harrington Perry, husband and wife

ORIGINAL MORT, AMOUNT: \$258,400

PARCEL ID#: 02-15-112-038-0000

PROPERTY ADDIESS: 758 Walden Dr. Palatine, IL 60067

IN WITNESS WHERECF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Pieuse Type Name and Title of Officer

STATE OF Illinois

COUNTY OF COOK

On Navember 26, 2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

Christine K. vonder Sitt

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

# UNOFFICIAL COPED210053 Fage 3 of 4



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000375323 SC STREET ADDRESS: 758 WALDEN DRIVE

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-15-112-038-0000

#### LEGAL DESCRIPTION:

PARCEL 1:

THAT PORTION OF LOT 12 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTH VEST CORNER OF SAID LOT 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 23.40 FEET ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.90 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS LAST 2.10 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO 756 AND 258; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST27.99 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.01 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 12 FOR THE NORTHERLY TERMINUS OF SAID LINE.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SFT FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOWMOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.

LEGALD

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Northpoint Lending Group Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Northpoint Lending Group Inc.

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expire:
Prepared by: Gina Tassion:

OFFICIAL SEAL
ELIZABETH J VONDERSITT
NOTINGY PUBLIC - STIME OF ELIMOIS
MY COMMISSION REPUBLIS: 08-18-06

Chase Manhattan Mortgage Corporation
130:1 West 22nd Street # 905
Oakbrook, IL, 60523

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

# UNOFFICIAL COPY

CONTINUE SELL

BUILDING STATE OF LINNING

PIN CRAINSSINGEBRIES OF 18-05

PIN CRAINSSINGEBRIES