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UNOFFICIAL COPY

0030210255

1168 0122 82 003 Page 1 of 2
2003-02-13 08:20:11
Cook County Recorder 26.50

Prepared By:

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610257396

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 2003** executed by

AMY P. CLARKIN, AN UNMARRIED PERSON

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655**

0030210254

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

10746 S. CAMPBELL AVENUE, Chicago, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **FEBRUARY 3, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Randall A. Papp
President

known to me to be the _____ and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

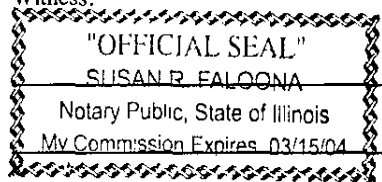
Notary Public *Susan R. Faloona*
Cook County,

My Commission Expires **3-15-04**

By: *Randall A. Papp*
Its: *President*

By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/3

610257396

RIDER - LEGAL DESCRIPTION

LOT 25 (EXCEPT THE NORTH 30.80 FEET THEREOF) AND THE NORTH 26.80 FEET
OF LOT 24 IN GEORGE NELSON'S BEVERLY SUBDIVISION IN THE SOUTHEAST 1/4
OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-405-046