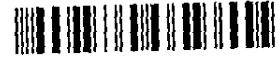


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11/7/07 83 003 Page 1 of 3
2003-02-13 15:18:22
Cook County Recorder 28.50



0030210206

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARKETPLACE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ARMAND BERNSTEIN
4068 N NEWPORT COURT
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan #: 8805198 LPS #: 995690 Bin #: GOLD 01-09-03KH



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/6/01 made and
executed by ARMAND W BERNSTEIN and IVONNE G BERNSTEIN, HIS WIFE AS JOINT
TENANTS, to secure payment of the principal sum of \$164000.00 Dollars and
interest to CHICAGOLAND HOME MORTGAGE in the County of COOK and State of IL
Recorded: 7/20/01 as Instrument #: 0010040965 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 03-06-115-003-1110

Property Address: 4068N NEWPORT COURT, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 10, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Suzanne Gonzalez, Vice President

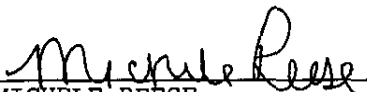
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A

JPS

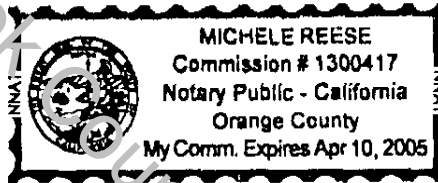
STATE OF CA
COUNTY OF ORANGE

ON January 10, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


MICHELE REESE
Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 690543
1/14/03



1/30/03
B

County Clerk's Office

EXHIBIT A

Loan#: 8805198 LPS#: 995690 Bin #: GOLD 01-09-03KH



UNIT 21-4 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86323932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office