

UNOFFICIAL COPY

0030210214

1167/0086 83 003 Page 1 of 3
2003-02-13 15:24:29
Cook County Recorder 28.50



0030210214

COOK COUNTY
ELECTRONIC RECORDS
MARKING STAGE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
WILLIAM TRUSZKOWSKI
173 N TANTALLON LN
INVERNESS, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 7602322 LPS #: 994765 Bin #: GOLD01-09-03JP



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/5/99 made and executed by WILLIAM A TRUSZKOWSKI and ALICE P TRUSZKOWSKI, HUSBAND AND WIFE to secure payment of the principal sum of \$240000.00 Dollars and interest to ROYAL AMERICAN BANK in the County of COOK and State of IL Recorded: 5/13/99 as Instrument #: 99462253 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

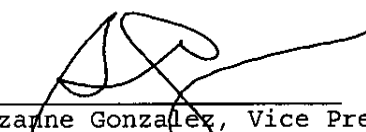
Tax ID No.: 02163090181036

Property Address: 173 NORTH TANTALLON LAN, INVERNESS, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 10, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Suzanne Gonzalez, Vice President

IL_021_994765_7602322_GRP4

A

3 P55

STATE OF CA
COUNTY OF ORANGE

ON January 10, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Michele Reese

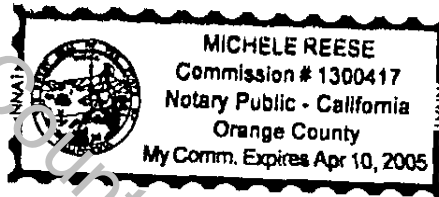
MICHELE REESE
Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 807705

1/14/03



1/30/03
B

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 7602322 LPS#: 994765 Bin #: GOLD01-09-03JP



UNIT NO. 119, IN IVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOEING DESCRIBED REAL ESTATE: INVERNESS ON THE PONDS UNI 2, BEING A SUBDIVISION OF SECTION 16 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85198886 IN COOK COUNTY, ILLINOIS WHICH SURVVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF DONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UNDER TRUSTE AGREEMENT DATED APRIL, 15, 1985, AND KNOWN AS TRUST NUMBER TWB-0372M, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIONIS ON FEBUARY 13, 1986 AS DOCUMENT NUMBER8606369; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DELARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCK AMENDMENTS TO SAID DECLARATION, WITH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ALSO RIGHTS AND EASEMENTS APPURTEANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SER FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

County Clerk's Office