## UNOFFICIAL COR30210788

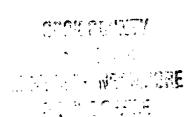
1174/0030 87 006 Page 1 of 3 2003-02-13 "10:35:59

Cook County Recorder

28.50

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)





## **RELEASE OF MORTGAGE**

MONTGAGOR ---**BORROWER** GEORGI M DERLUGUIAN GEORGI M DERLUGUIAN LIUBOV G DERLUGUIAN LIUBOV G DERLUGUIAN **ADDRESS ADDRESS** 2208 WILMETTE AVE WILMETTE, IL 60091 WILMETTE, IL 60091 TELEPHONE NO. IDENTIFICATION NO. **TELEPHONE NO. IDENTIFICATION NO.** PRINCIPAL AMOUNT/ AGREEM NT MATURITY DATE **OFFICER**INITIALS INTEREST RATE CUSTOMER NUMBER **LOAN NUMBER** 05/01/05 0.000%. 04/25/00 59235 \$76,271.00

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST	<u> </u>
of the County of COOK	
for and in consideration of the payment of all or a portion of the indebtedn	ess secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof i	s hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and	Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may hav	, , , ,
bearing date the day of	_ , and recorded in the Recorder's (Registrar's)
Office ofCounty, in the State of I	llinois, in Book of records,
on Page, as Document No00568192 to the pro-	remises therein described as follows, situated in
the County of, State of Illinois, to v	vit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.	
Permanent Real Estate Index Number(s): 05-33-116-057-0000	
Address(es) of Premises: 2208 WILMETTE AVE WILMETTE, IL 60091	

LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 1 of 2 \_\_\_\_\_ Initials

Witness its hand and seal, this MORTGAGEE: FIRST BANK & TRUST [Seal] its: JH Attest: Its: This instrument was prepared by and after recording return to: WORLD TITLE GURANTY, INC. 880 N YORK, THIRD FL. 60126 ELMHURST, IL STATE OF a notary public in and for said County, in the State aforesaid, personally known to me to be DO HEREBY CERTI President of Kal corporation, and personally known to me to be the . Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in purson and severally acknowledged that as such \_ President act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this OFFICIAL SEAL MAJDA MUJKANOVIC NOTARY PUBLIC, STATE OF ILLINOIS Commission expires: MY COMMISSION EXPIRES 3-2-2006 Continue Office SCHEDULE A SEE ATTACHED

0020510788 Fage 2 of 3

## UNOFFICIAL COPSØ210788 Page 3 of

Permanent Index No.(s): 05-33-116-057-0000

The legal description of the Property is:
THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 6, WITH THE NORTH LINE OF WILMETTE ROAD, RUNNING THENCE NORTH A ONG SAID WEST LINE TO A POINT 335 FEET NORTH OF THE SOUTH-WEST CORNER OF SAID LOT; THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT, 335 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG EAST LINE TO THE NORTH LINE OF WILMETTE ROAD; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THE NORTH 145 FEET THEREOF) IN SCIARFGEN'S SUBDIVISION OF LOTS 6 AND 7, IN THE COUNTY CLERK'S DIVISION OF (LYCEPTING SEEGER'S SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD AIP COUNT. PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

This instrument was prepared by:

After recording return to Lender.

LP-IL501 @ John H. Harland Co. (1/16/98) (800) 937-3799

00268192

Clark's Offic