

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



COOK COUNTY

RECORDER OF DEEDS

CLERK

RELEASE OF MORTGAGE

MORTGAGOR GEORGI M DERLUGUIAN LIUBOV G DERLUGUIAN			BORROWER GEORGI M DERLUGUIAN LIUBOV G DERLUGUIAN			
ADDRESS 2208 WILMETTE AVE WILMETTE, IL 60091			ADDRESS 2208 WILMETTE AVE WILMETTE, IL 60091			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
VP	0.000%	\$76,271.00	04/25/00	05/01/05	59235	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _____ day of _____, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 00568192 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-33-116-057-0000

Address(es) of Premises: 2208 WILMETTE AVE
WILMETTE, IL 60091

UNOFFICIAL COPY

Witness its hand and seal, this 30th day of Oct. 2002

MORTGAGEE: FIRST BANK & TRUST

By: [Signature]
JULIE HOREN

Its: JH

Attest: [Signature]

Its: AVP

[Seal]

This instrument was prepared by and after recording return to: **WORLD TITLE GURANTY, INC.**
880 N YORK, THIRD FL.
ELMHURST, IL 60126

STATE OF IL)
COUNTY OF COOK) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julie Horen personally known to me to be the President of FBT corporation, and Ralph Ecceff personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of Oct. 2002

Commission expires: _____



[Signature]
Notary Public

SCHEDULE A

SEE ATTACHED

Page 2 of 3 0030210788

Permanent Index No.(s): 05-33-116-057-0000

The legal description of the Property is:

THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 6, WITH THE NORTH LINE OF WILMETTE ROAD, RUNNING THENCE NORTH ALONG SAID WEST LINE TO A POINT 335 FEET NORTH OF THE SOUTH-WEST CORNER OF SAID LOT; THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT, 335 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG EAST LINE TO THE NORTH LINE OF WILMETTE ROAD; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THE NORTH 145 FEET THEREOF) IN SCHAEFFGEN'S SUBDIVISION OF LOTS 6 AND 7, IN THE COUNTY CLERK'S DIVISION OF (EXCEPTING SEEGER'S SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SCHEDULE B

This instrument was prepared by:

After recording return to Lender.

LP-IL501 © John H. Harland Co. (1/16/98) (800) 837-3799

00568192

Page 6 of 3 Initials