

# UNOFFICIAL COPY

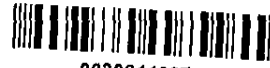
## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:3027953110

0030211027

5181/0019 52 001 Page 1 of 2  
2003-02-13 08:50:07  
Cook County Recorder 26.50



0030211027

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J MC KERNIN & LOU ANN E MC KERNIN to LYONS MORTGAGE CORP bearing the date 04/24/87 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 87-229209. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 202 N HUNTER ST THORNTON, IL 60476  
PIN# 29-34-111-011-0000

dated 11/26/02

CHASE MANHATTAN MORTGAGE CORPORATION Fka CHASE HOME MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/26/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 35939 VT

5-1/2  
P  
NY

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EXHIBIT 'A'

3027953110

LOT 5 IN GARDNER'S RESUBDIVISION OF BLOCK 9 IN THE VILLAGE OF THORNTON, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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