

UNOFFICIAL COPY

Loan No. 000000000000001609105759

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, STE 300
HOUSTON, TEXAS 77090

0030211191

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2003-02-13 15:27:20

Cook County Recorder 26.50



0030211191

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 24, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010537910, in Book 5910, at Page 0046, releases, conveys and quit claims unto MICHAEL T. GANCARZ AND JANICE L. GANCARZ, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 42 AND 43 IN BLOCK 6 ALL IN THE RESUBDIVISION OF BLOCK 6 AND OF LOTS 10 TO 19 INCLUSIVE IN BLOCK 5 OF FOOTE AND LOCKWOOD'S SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 1 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE OLD CANFIELD ROAD (NOW CALLED RIDGELAWN AVENUE) AND NORTH OF TANNERS ROAD IN COOK COUNTY, ILLINOIS

PIN #: 12-01-014-021-0000

1321 SOUTH GROVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: *Chris White*
CHRIS WHITE
Vice President

BATCH
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2
yes
[Signature]

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 23, 2002.



Susie Hatch
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
LESLIE HENSON

17-908-

