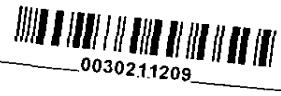


Record and Return to:
Wendover Financial Services Corp.
Attn: Audra J. Hopper
725 N. Regional Road
Greensboro, NC 27409

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2003-02-13 08:12:52
Cook County Recorder 46.50



FHA #: 1317676353,
RMS #: 50831,
Borrower: THOMAS I. USHER,

ASSIGNMENT OF MORTGAGE.

Know All persons by these presents, that the undersigned for and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated, whose address is: 745 7TH Ave., 7TH Fl., New York, NY 10019, does hereby assign to: Secretary of Housing and Urban Development, whose address is: 451 7TH Street SW, Washington, DC 20410, its successors and assigns a certain Mortgage, in the original principal sum of: \$121,500.00, executed and delivered by the trustor grantor, mortgagor: THOMAS I USHER, whose address is: 9233 S NORMAL AVENUE, CHICAGO, IL 60620, given to the trustee: SENIOR INCOME REVERSE MORTGAGE CORPORATION, with the date of the: 30TH day of DECEMBER, 1994, together with a NOTE and indebtedness therein mentioned, said Mortgage being recorded on the: 6TH day of JANUARY, 1995, referenced as/in 95010336, in the office of: COUNTY RECORDER, located in: COOK, in the state of: ILLINOIS,; and said Mortgage, being assigned to: Wendover Financial Services Corporation, formerly known as Wendover Funding, Incorporated, by instrument recorded on the: 6TH day of JANUARY, 1995, referenced as/in 95010337, in the office of: COUNTY RECORDER, located in: COOK, in the state of: ILLINOIS,; and said Mortgage, being assigned to: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated, by instrument recorded on the: 13TH day of AUGUST, 2001, referenced as/in 0010741487, in the office of: COUNTY RECORDER, located in: COOK, in the state of: ILLINOIS,. This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

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- a. No act or omission of the undersigned has impaired the validity and priority of the said security instrument.
- b. The security instrument is a good and valid first lien and is prior to all mechanics' and material men's liens filed of record regardless of when such liens attached, and prior to all liens, encumbrances, or defects, which may arise, except such liens or other matters as have been approved by assignee here under;
- c. This is in the original principal sum of: \$121,500.00, dollars together with the, interest from the date of the: 30TH day of DECEMBER, 1994, at the principal rate of: 8.7200% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instruments;

The undersigned has a good right to assign the said security as described in Exhibit "A" attached hereto and made a part hereof, signed, sealed and delivered 31 day of December, 2002.

WITNESS:

Mary Ann Lerner
Tamara L. Crin
STATE OF New York

Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated;

By: Angel Law

Print Name: Angel Law

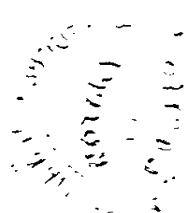
Title: Vice President

COUNTY OF Queens

On this 31 day of December, 2002 before me, the subscriber, a Notary Public in and for said county, personally appeared Angel Law to me personally known, who being by me duly sworn, did say that she/he is the Vice President of Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated, and the said instrument was signed on behalf of said corporation, by authority of its board of directors, and Angel Law acknowledges said instrument to be the free act and deed of said corporation.

Miriam Caceres
Notary Public
My Commission Expires: _____

MIRIAM CACERES
Notary Public, State of New York
No. 01CA6013586
Qualified in Queens County
Commission Expires September 21, 2006



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EXHIBIT "A" TO ASSIGNMENT OF MORTGAGE.
Dated the 31st day of December, 2002.
BY AND BETWEEN

Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated
AND

Assignee: Secretary of Housing and Urban Development,

Legal Description:

LEGAL DESCRIPTION:

LOT 36 AND THE NORTH 1/2 OF LOT 35 IN BLOCK 4 IN FLAGG & MCBRIDE'S
SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST HALF OF THE
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office